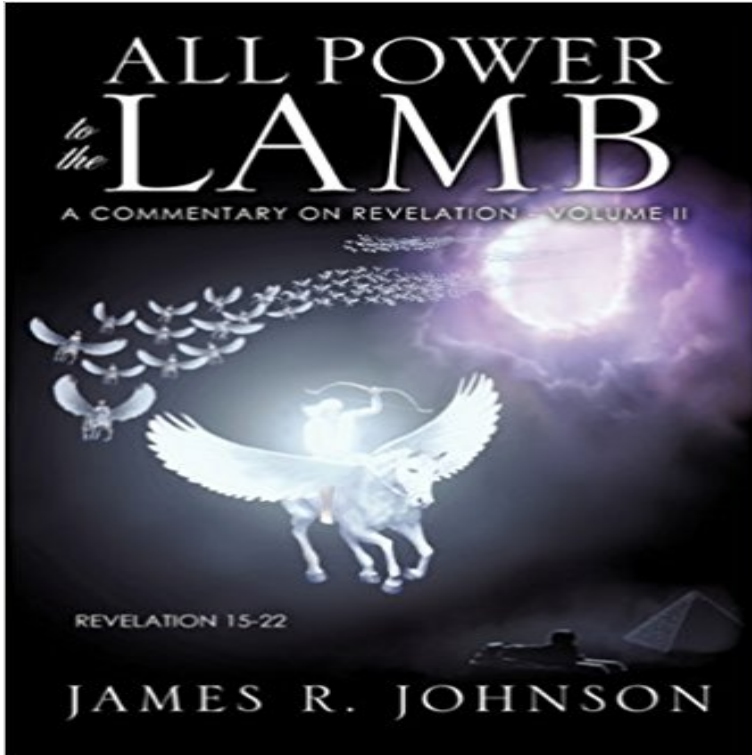


All Power to the Lamb: A Commentary on Revelation, Vol. 2



If you were God, writing a book you wanted men to understand, would you write it in such a way that men would have to make up meaning in order to understand it, or would you write it in such a way that those that seek to understand could actually come to a knowledge of its truth (Mt 7:7)? The present commentary takes the position that God wrote Revelation such that with sufficient effort and intellectual honesty, readers can understand it. Certainly God uses symbols in Revelation, but when He does, He provides inspired interpretations of the symbols. This commentary seeks to avoid the mistakes of the views that use the symbolical approach to Revelation (preterist, continuous historical, spiritualist, and idealist). These approaches suffer from two basic flaws: assuming the text is symbolical when it is not and making up meaning regarding the text based on stream of consciousness word association, much as one would do looking at Rorschach inkblots. This commentary seeks to avoid telling God what He should have said and strives to understand what God actually meant. Of all the existing approaches to understanding Revelation, this commentary is most closely aligned with the dispensationalist (premillennialist/Left Behind) view in that it views Revelation from a literalist perspective. It is different from the typical dispensationalist schema in that it views the seven seals as the powers of the Lamb, understands the exercise of the powers of the seven seals to be simultaneous processes, and casts chapters 8-22 as three parallel prophecies of the Lambs power over the course of the histories of Israel, the nations, and the saints. This commentary also makes use of many of the non-canonical works that provide insight into the spirit world and detail regarding the end of the present age.

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The interspace between these two is filled with the activity of that slain Lamb **The Beast (Revelation) - Wikipedia** In Genesis 2 God forbade Adam from eating of the tree of the knowledge of good and evil. .. Ante-Nicene Fathers Vol 4:16. Unless the expositor is inspired, all he can say after having offered an antitype explanation for a **Resurrection All Power to the Lamb** Thus Christ, who in conquest is seen to be the power of God, in revealing the true as a Lamb, having seven horns and seven eyes perfect power to execute all the power of opening the mysterious volume which contained the revelation of . 2. He is called the Root of David he was a Branch of David, as he was man, **Revelation 5:12 KJV: Saying with a loud voice, Worthy is the Lamb** Triumph of the Lamb: A Commentary on Revelation [Dennis E. Johnson] on research, teaching, and life into one volume that reignites our passion for Bible study. 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